



**BATHINDA BRANCH OF NORTHERN INDIA REGIONAL COUNCIL  
THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA**

(Set up by an Act of Parliament)

# ICAI BHAWAN, Near Kali Mata Mandir,

Phase-I, Model Town, Bathinda - 151 001

Ph. 0164-2211693, E-Mail: - [nirc\\_btd@yahoo.co.in](mailto:nirc_btd@yahoo.co.in)

**ANNEXURE - III**

**FORM OF NOMINATION**

**FORM OF NOMINATION OF A CANDIDATE FOR ELECTION TO THE  
MANAGING COMMITTEE OF BATHINDA BRANCH OF  
NORTHERN INDIA REGIONAL COUNCIL  
FOR THE TERM 2019 to 2022**

We, the undersigned Members of the Institute of Chartered Accountants of India, belonging to the Bathinda Branch of India Regional Council, not being in arrears on this day in respect of Annual Membership Fee for the current year and also being qualified to vote in the election of members to the Managing Committee of the said Branch for the term 2019-22, do hereby nominate \_\_\_\_\_, who is a Member of the Institute belonging to the said Branch and is also eligible to vote in the said election, as a candidate for the election to the members of the Managing Committee to be held on \_\_\_\_\_ 2019.

(1) Signature of Proposer \_\_\_\_\_

Name in full \_\_\_\_\_

Membership Number \_\_\_\_\_

Professional Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 2019.

(2) Signature of Seconder \_\_\_\_\_

Name in Full \_\_\_\_\_

Membership Number \_\_\_\_\_

Professional Address \_\_\_\_\_



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Dated this \_\_\_\_\_ day of \_\_\_\_\_ 2019.

I, \_\_\_\_\_, being a Member of the Institute belonging to the \_\_\_\_\_ Branch not being in arrears on this day in respect of Annual Membership Fee for the current year and also being qualified to vote in the election of members to the Managing Committee of the said Branch for the term 2019 to 2022, agree to stand for the election to the said Managing Committee of the Branch to be held on \_\_\_\_\_ 2019.

I declare that-

1. I have not served the Managing Committee of the Branch for three consecutive terms.
2. I have not been elected as Chairman of any Branch of the Institute.
3. I have not been appointed as Auditor (Statutory or Internal) of the Branch for the year 2018-19.

I undertake that if elected, I will serve the Managing Committee of .....Branch for full term of three years.

I agree to abide by the provisions of the Directions of the Central Council regarding Functions of the Branches of the Regional Councils, the Chartered Accountants Regulations, 1988 and the Chartered Accountants Act, 1949.

I send herewith the fee for election of Rs. 25.00 (Rupees Twenty Five only) by Demand Draft/Pay Order/ Cheque No. \_\_\_\_\_ dated the \_\_\_\_\_ on \_\_\_\_\_ Bank drawn in favour of the Branch.

Signature of Candidate \_\_\_\_\_

Name in full \_\_\_\_\_

Membership Number \_\_\_\_\_

Professional Address \_\_\_\_\_

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 2019.